

To:

The Chairman and Members
of Cranbrook Town Council's
Planning Committee

9 January 2018

NOTICE OF PLANNING COMMITTEE MEETING

The Chairman and Members of Cranbrook Town Council's Planning Committee are hereby summoned to attend the following meeting:

Meeting: Planning Committee
Date: Monday 15 January 2018
Time: 6.30pm
Venue: Younghayes Centre, Younghayes Road EX5 7DR

Sarah Jenkins
Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

Schedule 12 of the Local Government Act 1972 requires a record be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Town Clerk, as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are acceptable.

2. DECLARATIONS OF INTEREST

Under the Localism Act 2011 (sections 26-37 and Schedule 4) and in accordance with the Council's Code of Conduct, members are required to declare any interests that are not currently entered in the member's register of interests or if he/she has not notified the Monitoring Officer of it. Requests for Dispensations should be made in writing to the Town Clerk in advance of the meeting.

3. MINUTES

To accept as a true record the minutes of the meeting held on 23 November 2017.

4. PUBLIC PARTICIPATION

To consider requests from members of the public to make representations, answer questions or give evidence in respect of the business on the agenda under Standing Orders 3e to 3k.

5. PLANNING APPLICATION 17/2943/MRES

To consider reserved matters application 17/2943/MRES seeking permission for landscaping and appearance along the main local route phase 2 (pursuant to application 03/P1900) at Tillhouse Road / Main Local Route Phase 2 Cranbrook. Accompanied by a statement in relation to Environmental Information.

Members are encouraged to view the documents relating to the application on [East Devon District Council's website](#) ahead of the meeting.

6. TO CLOSE THE MEETING